

DoW 7000.14-R

DEPARTMENT OF WAR

FINANCIAL MANAGEMENT REGULATION

VOLUME 9

Travel Policy

AUTHORITATIVE GUIDANCE

As of September 2026

Under Secretary of War (Comptroller)

PURPOSE. This document lists the Authoritative Guidance and related references cited in Volume 9 of the Department of War Financial Management Regulation (DoW 7000.14-R). Original source hyperlinks are preserved exactly as provided. Citations without a usable web URL are retained in full. Duplicate entries were removed only when they appeared more than once within this same volume. Cross-volume repeats are not removed.

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Authoritative Guidance	36
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Legend

Linked citation	Blue, underlined text. Click to open the original source URL (preserved exactly as provided).
Unlinked citation	No usable web URL was provided in the source; the citation is retained in full (black text).
[source: ...] note	Original path was a local file, SharePoint relative link, or browser-extension URL that Word cannot store as a hyperlink. Citation kept; original path shown.

36 citations • 31 live hyperlinks • 5 unlinked

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Volume 9 – Travel Policy**Authoritative Guidance (36)**

1. [5 U.S.C. § 5517](#)
2. [5 U.S.C. § 5522](#)
3. [5 U.S.C. § 5724](#)
4. [5 U.S.C. § 5725](#)
5. [5 U.S.C. § 5705](#)
6. [10 U.S.C. § 1491](#)
7. [10 U.S.C. § 2784\(a\)](#)
8. [18 U.S.C. § 1001](#)
9. [18 U.S.C. § 287](#)
10. [26 U.S.C. § 162\(a\)](#)
11. [31 U.S.C. §§ 3729 through 3731](#)
12. [31 U.S.C. § 3528](#)
13. [37 U.S.C. § 452](#)
14. [5 CFR §§ 550.401 through 550.409](#)
15. [31 CFR part 215](#)
16. [41 CFR § 301-71.203](#)
17. [Department of the Air Force Instruction 24-602, Volume 1, Passenger Movement](#)
18. [DoD GTCC Regulations](#)
19. [DoD Manual 7750.08, Section 7](#)
20. [DoD GTCC Regulation](#)
21. [DoDI 1340.21](#)
22. [DoDI 1400.25, Volume 1405](#)
23. [DoDI 5154.31, Volume 4](#)
24. [DSCA Manual, Chapter 10, Section C10.13](#)
25. [DSSR § 600](#)
26. [FTR](#)
27. [GAO Title 7, Fiscal Guidance](#)
28. [Integrated Lodging Program \(ILP\)](#)
29. [Internal Revenue Ruling 99-7](#)
30. [JTR](#)
31. [Marine Corps Assignment, Classification, and Travel System Manual \(ACTSMAN\)](#)
32. [Navy Passenger Transportation Manual \(OPNAVINST 4650.15C CH-1\)](#)
33. [State Tax Exemption Information for Government Charge Cards](#)
34. [TFM V1 P6 C5000 A1](#)
35. [TFM V1 P6 C5000 A2](#)
36. [U.S. Government Rental Car Agreement](#)

End of Volume 9 Authoritative Guidance • Department of War • DoW 7000.14-R • September 2026

36 citations retained. Duplicates removed only within this volume. Original hyperlinks retained.

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